### Shinto

Columbia Asia for Educators May 22, 2025

> Matthieu Felt Assistant Professor of Japanese University of Florida mfelt@ufl.edu

#### Talk Outline

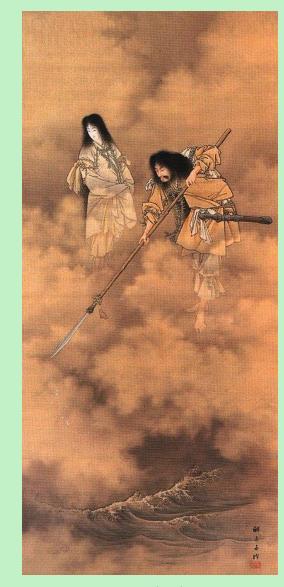
- Definition of Shinto
- What are Kami?
- Distinguishing Shinto and Buddhism
- Primary Practices of Contemporary Shinto
- Further Reading

#### **Definitions**

- Shinto (Shintō/Jindō): "The Way of the Gods" or "Way of the Kami"
  - 神道
- Kami: Japanese spirits or deities
  - 神

- Heavenly and Earthly Gods
- Some humans
- Animals
- Plants and trees
- Topographic features
- Inanimate objects
- Buddhist deities

Heavenly and Earthly Gods

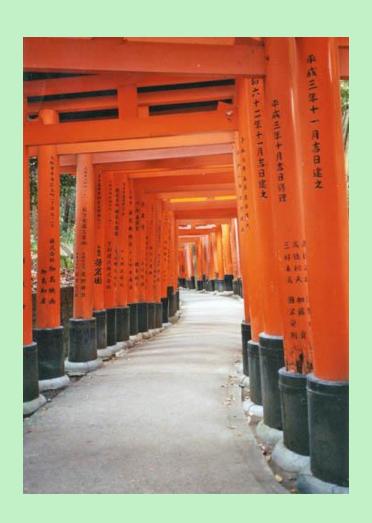


Kobayashi Eitaku Izanami and Izanagi c. 1885

### Fox at Statue to Inari (Inuyama Castle)



### Fushimi Inari shrine, Kyoto



- Heavenly and Earthly Gods
- Some humans



Kunitokotachi, Izanami, and Izanaki

With Emperor Meiji and Empress Shōken

#### Torii (shrine gate) at the entrance to Meiji Shrine, Tokyo



## Asahi Newspaper, January 1, 1946 (cover)



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- Some humans
- Animals





Utagawa Kuniyoshi

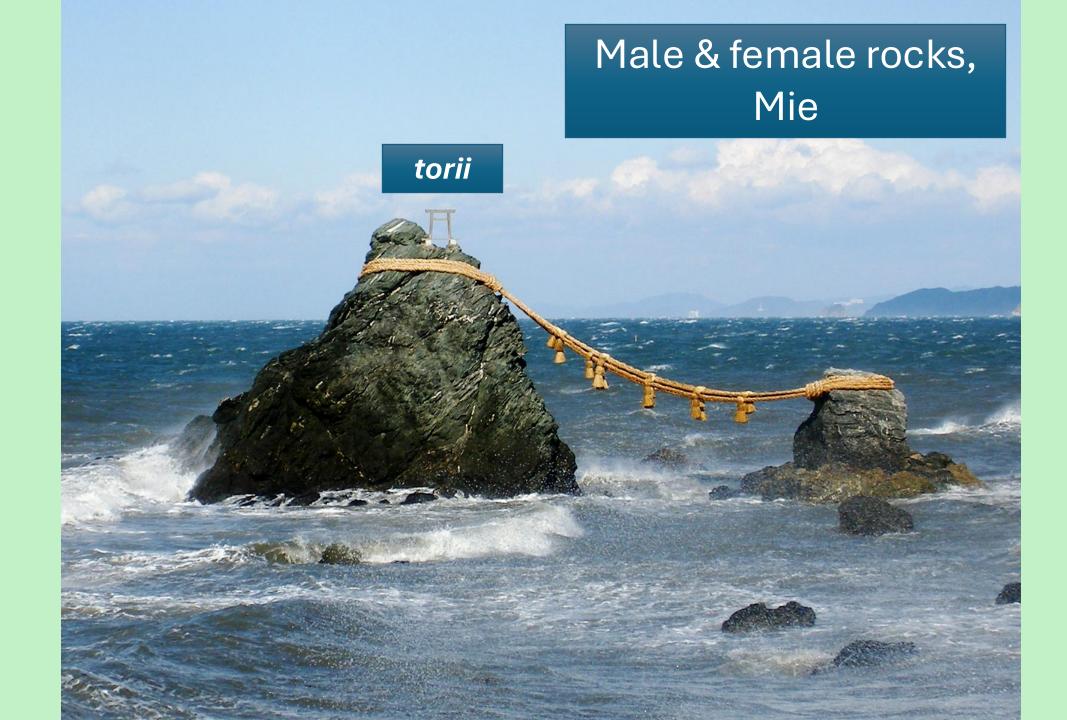
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Torii, Naoshima





**EPCOT World Showcase** 

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Hari kuyō (memorial ceremony for needles)

## Tsukumogami (spirits of unused or discarded household objects)



From *Tsukumogami emaki*, 10<sup>th</sup> c.

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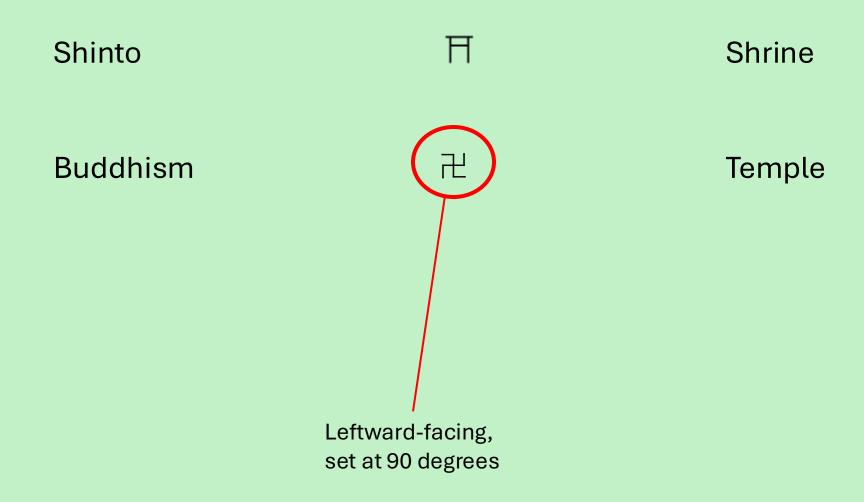
# Sōgyō Hachiman (Hachiman in the guise of a monk) – Art Institute Chicago



### Distinguishing Shinto and Buddhism

Places of Worship

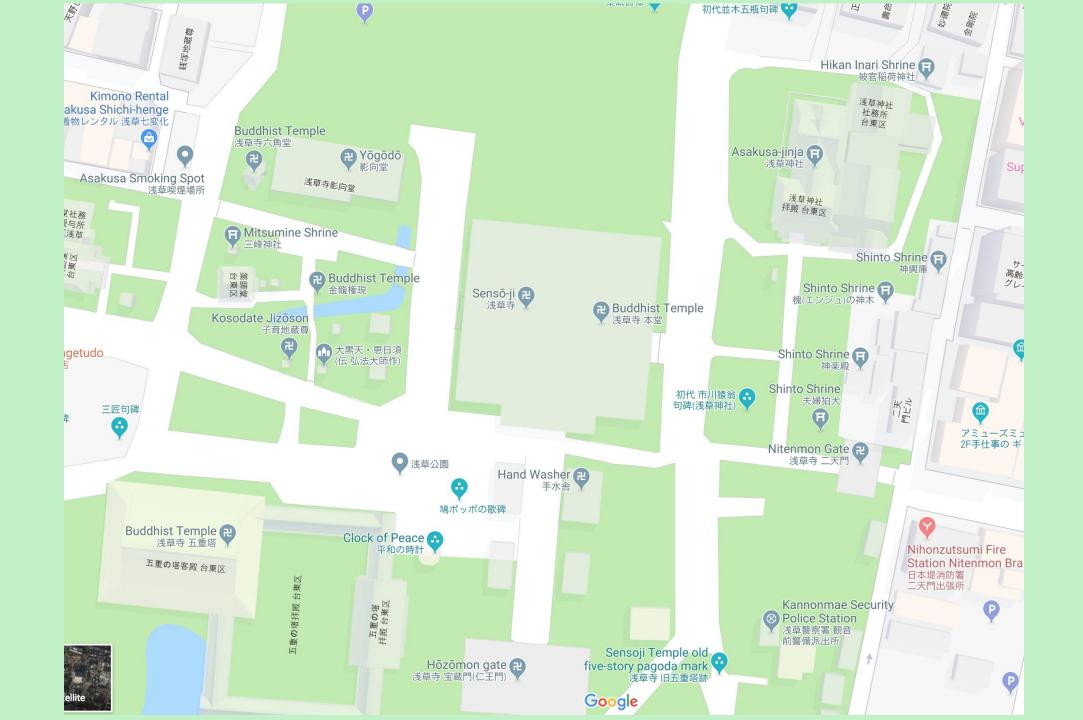
#### Places of Worship





Raimon, Asakusa Shrine / Sensō Temple, Tokyo







# Distinguishing Shinto and Buddhism

- Places of Worship
- Organizational Structure

# **Shinto Organization**

- No Unified Clerical Body
- No Central Text or Canon (Kojiki? Nihon shoki?)
- No Unified Doctrine
- No Common Liturgy
- No Head Cleric

# Distinguishing Shinto and Buddhism

- Organizational Structure
- Places of Worship
- Ethics vs. Purity



Shinto priest performing *harae* (purification)

Ma	今和5年	厄能	Unlucky Ages fo	
Mei	男	性	女性	Women
	41歳 前厄 42歳 本厄	· 平成 11 年生 · 平成 10 年生 · 昭和 58 年生	18歲 前厄 平成 18年生 19歲 本厄 平成 17年生 20歲 後厄 平成 16年生 32歲 前厄 平成 4年生 33歲 本厄 平成 3年生 34歲 後厄 平成 2年生	
Coed	男 女 60歳 前厄 種 61歳 本厄 62歳 後厄	昭和38年生	36歳 前厄 昭和63年生 37歳 本厄 昭和62年生 38歳 後厄 昭和61年生 (年齢は数え年です)	
	前厄 姚厄4歳 本厄 後厄	令和 2 年生	十三詣り 平成 23年生	

厄年は古来より災難が多く、行動を忌み慎む年とされて参りました。精神的・肉体的 にも変調を来す時期であり、社会的にも転機の時期で、大事な節目の年であります。



#### Hikohohodemi no mikoto emaki, 14<sup>th</sup> c.





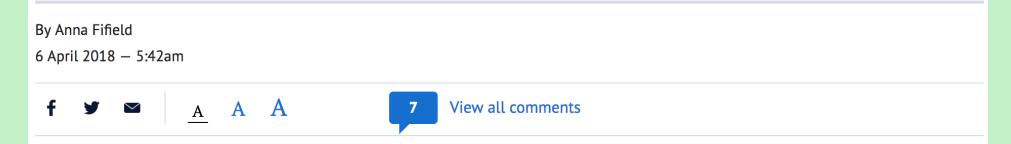
Shinto priest performing *harae* (purification)







# 'Unclean' woman doctor blocked from sumo ring after mayor collapses



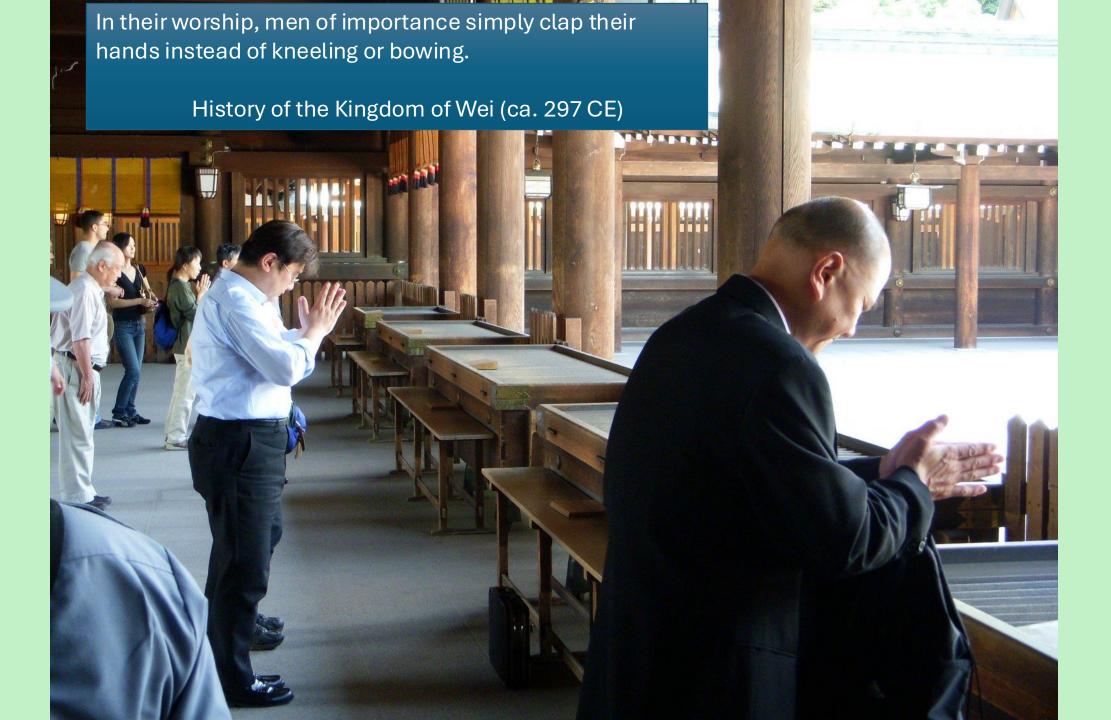
**Tokyo:** The Japan Sumo Association apologised on Thursday after a sumo judge ordered women, including a physician, out of the ring while trying to administer first aid to the mayor after he collapsed - because women are considered "ritually unclean" in the sport.

Video of the incident, in which an announcer repeatedly asked over the speaker system for the women to leave the ring, went viral in Japan on Thursday. It is the latest case clearly illustrating the challenges that women face in achieving equality in Japan.

# misogi (ritual ablution)





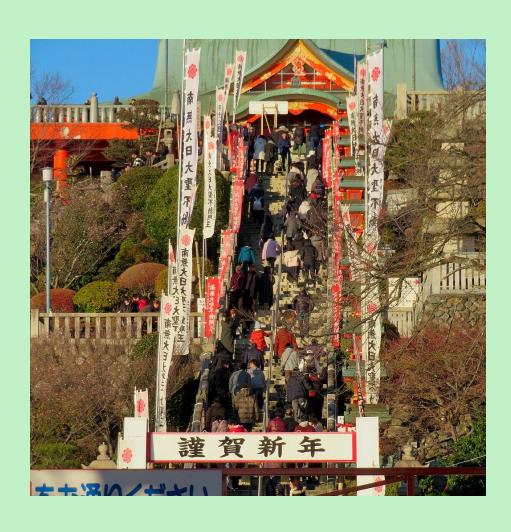


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- Michi (Sinified reading Tō/Dō)
  - 道

Hatsumöde (New Year's Shrine Visit)

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- Local Matsuri (Festivals)

# Primary Practices of Contemporary Buddhism

- Hatsumöde (New Year's Shrine Visit)
- Obon Festival (summer)
- Buddha's Birthday (hanamatsuri, April 08)
- Funerals and memorial services
- Personal Reasons (prayer, temple stays, pilgrimage)

# Religious Adherents in Japan

Shinto: 70.4%

Buddhism: 69.8%

Christianity: 1.5%

Other: 6.9%

CIA World Factbook 2015 (format allowed multiple choices)

# Readings: Academic

Hardacre, H. (2017). Shinto: A History. Oxford University Press.

Breen, J., & Teeuwen, M. (2010). *A New History of Shinto*. Wiley-Blackwell.

# Readings: Primary Sources

Heldt, Gustav, tr. (2014). *The Kojiki : An Account of Ancient Matters* Columbia University Press.

Felt, Matthieu, tr. (2025). The Chronicles of Japan: Volume I: Age of the Gods and Legendary Sovereigns. Oxford University Press.

Bentley, J. R. (2006). The Authenticity of Sendai kuji hongi: A New Examination of Texts, with a Translation and Commentary. Brill.